Terms and conditions:

1. The research project will be funded upto INR 1,50,000/- for one year.
2. The research project should be completed within one year. In special cases, it may be maximally extended by permission from ASSI for another 6 months.
3. Payment term:
   a. 50% of grant money will be paid after submitting the following information
      i. Acceptance of grant
      ii. Estimated date of initiation of the project
      iii. Bank transfer details
   b. Rest 50% of grant money will be paid once study report submitted to ASSI
4. Research grants from studies from ASSI Registry like the M&M database of SRS will be given preference.
5. The topic chosen should be original and new and should never have been presented elsewhere even with minor modifications. It should first be presented at ASSI
6. Last date of submission is 15th June 2018.

The decision of the committee is final and no explanation will be provided by ASSI as regards why a given project is accepted or rejected

One clinical research and one basic science research?
GENERAL INFORMATION

1. Name and Affiliation of the Principal Investigator submitting the Project Proposal :

2. Name and designation of the Executive Authority of the organization forwarding the application :

3. Project Title :

4. Duration : Years Months

5. Total Cost (Rs.)

6. Scope of application indicating anticipated product and processes

7. Project Summary (Not to exceed one page. Please use separate sheet).


PARTICULARS OF INVESTIGATORS

Principal Investigator:
8. Name: .......................................................................................................................... 
Date of Birth: .............................................................. Sex (M/F): ............................................
Designation: .........................................................................................................................
Department: .........................................................................................................................
Institute/University: ..............................................................................................................
Address: ..............................................................................................................................
.......................................................................................................................................PIN:
............................................................................................................................................
Telephone: ................................ Fax: .................................. E-mail: ..........................................
Number of research projects being handled at present: .........................................................

Co-Investigator
9. Name: ............................................................................................................................
Date of Birth : .............................................................. Sex (M/F) : ............................................
Designation : .........................................................................................................................
Department : .........................................................................................................................
Institute/University: ..............................................................................................................
Address : ..............................................................................................................................
.......................................................................................................................................PIN:
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Telephone : .................... Fax : .................................. E-mail : ..........................................
Number of Research projects being handled at present: .........................................................

Co-Investigator
10. Name : ...........................................................................................................................
Date of Birth : .............................................................. Sex(M/F) : ............................................
Designation : .........................................................................................................................
Department : .........................................................................................................................
Institute/University : ..............................................................................................................
Address : ..............................................................................................................................
.......................................................................................................................................PIN : ....................
Telephone : .................... Fax : .................................. E-mail : ..........................................
Number of Research projects being handled at present: .........................................................

Note: Use additional page, if more investigators are involved
PART III : TECHNICAL DETAILS OF PROJECT
(Under the following heads)

11. Synopsis (which includes hypothesis also)

12. Introduction / background

13. Rationale/ Research questions

14. Study design (should be written in bulleted form, a short paragraph indicating the methods to be followed for achieving the objective and verifiable indicators of progress should follow each specific objective)

15. Current status of research (both nationally & internationally) – includes preliminary work (preclinical & clinical)

16. Work plan (should not exceed 3-4 pages (the section can be divided according to the specific aims and under each specific aim, the following should be stated clearly a sub headings)).

17. Timelines (please provide quantifiable outputs)

<table>
<thead>
<tr>
<th>Period of study</th>
<th>Achievable targets</th>
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<tbody>
<tr>
<td>6 months</td>
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<tr>
<td>12 months</td>
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</table>

18. Project monitoring (proper follow-up period – tabular form, periodic monitoring / internal audit)

19. Expected outcome of the study.
**PART IV: BUDGET PARTICULARS**

Budget (In Rupees)

A. Equipment, accessories, etc.

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<thead>
<tr>
<th>S. No.</th>
<th>Item</th>
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B. Manpower

<table>
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<tr>
<th>S. No.</th>
<th>Position No.</th>
<th>Consolidated Emolument</th>
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<tbody>
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C. Consumables

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<tr>
<th>S. No.</th>
<th>Item</th>
<th>Quantity</th>
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<table>
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<tr>
<th>Other items</th>
<th>Consolidated Emolument</th>
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<tr>
<td>D Travel</td>
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<tr>
<td>E Contingency</td>
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</table>

**Grand Total (A + B + C + D + E)**

**Note:** Please give justification for each head separately mentioned in the above table.

**Additional Information**

1. **Has the project been submitted elsewhere for funding**
   - Yes / No
   - If yes, please specify ..............................................................

2. **Has the PI received any funding from any other source**
   - Yes / No
   - If yes, please specify ..............................................................
PART V : EXISTING FACILITIES

Resources and additional information

1. Laboratory:
   a. Manpower
   
   b. Equipments

2. Other resources such as clinical material, animal house facility, glass house. Experimental garden, pilot plant facility etc.

Note:
  1. The decision of the committee is final and no explanation will be provided by ASSI as regards why a given project is accepted or rejected
  2. The topic chosen should never have been presented elsewhere.
  3. Last date of submission is 15th June 2016.
PART VI: DECLARATION/CERTIFICATION

It is certified that

a) the research work proposed in the scheme/project does not in any way duplicate the work already done or being carried out elsewhere on the subject.

b) the same project proposal has not been submitted to any other agency for financial support.

c) the emoluments for the manpower proposed are those admissible to persons of corresponding status employed in the institute/university or as per the Ministry of Science & Technology guidelines (Annexure-III)

d) necessary clearances (human/animal ethics, stem cells, biosafety, etc) would be taken from concerned ethical Committees/Competent authorities and the same would be conveyed to ASSI before implementing the project.

e) any research outcome or intellectual property right(s) on the invention(s) arising out of the project will not be presented / published without permission from ASSI

f) Investigators/Institutes wishing to publish papers based on the research work done under ASSI projects should acknowledge the financial support received from the ASSI.

g) the institute/university agrees that the equipment, other basic facilities and such other administrative facilities as per terms and conditions of the grant will be extended to investigator(s) throughout the duration of the project.

h) the Institute assumes to undertake the financial and other management responsibilities of the project.

Signature of Executive Authority of Institute/University with seal
Date :

Signature of Principal Investigator :
Date :

Signature of Co-Investigator
Date :

Signature of Co-Investigator
Date :
PART VII: PROFORMA FOR BIOGRAPHICAL SKETCH OF INVESTIGATORS
 Provide the following information for the key personnel in the order listed on PART II. Follow this format for each person. **DO NOT EXCEED THREE PAGES**

Name : .................................................................................................................................
Designation : ......................................................................................................................
Department/Institute/University : ........................................................................................
Date of Birth : .................................. Sex (M/F) .................................................

**Education** (Post-Graduation onwards & Professional Career)

<table>
<thead>
<tr>
<th>SI No.</th>
<th>Institution Place</th>
<th>Degree Awarded</th>
<th>Year</th>
<th>Field of Study</th>
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**A. Position and Honors**

**Position and Employment** (Starting with the most recent employment)

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<th>SI No.</th>
<th>Institution Place</th>
<th>Position</th>
<th>From (Date)</th>
<th>To (date)</th>
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**Honors/Awards**
Professional Experience and Training relevant to the Project

B. Publications (Numbers only) ..................
Patents : .....................Others (Please specify) : .................................................................

Selected peer-reviewed publications (Ten best publications in chronological order)

List maximum of five recent publications relevant to the proposed area of work.

C. Research Support

Ongoing Research Projects

<table>
<thead>
<tr>
<th>Sl No.</th>
<th>Title of Project</th>
<th>Funding Agency</th>
<th>Amount</th>
<th>Date of sanction and Duration</th>
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Completed Research Projects (State only major projects of last 3 years)

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<tr>
<th>Sl No.</th>
<th>Title of Project</th>
<th>Funding Agency</th>
<th>Amount</th>
<th>Date of completion</th>
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Place : 
Signature of Investigator
Date :

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