

Terms and conditions:

- 1. The research project will be funded upto INR 1,50,000/- for one year.
- 2. The research project should be completed within one year. In special cases, it may be maximally extended by permission from ASSI for another 6 months.
- 3. Payment term:
 - a. 50% of grant money will be paid after submitting the following information
 - i. Acceptance of grant
 - ii. Estimated date of initiation of the project
 - iii. Bank transfer details
 - b. Rest 50% of grant money will be paid once study report submitted to ASSI
- 4. Research grants from studies from ASSI Registry like the M&M database of SRS will be given preference.
- 5. The topic chosen should be original and new and should never have been presented elsewhere even with minor modifications. It should first be presented at ASSI
- 6. Last date of submission is 15th June 2017.

The decision of the committee is final and no explanation will be provided by ASSI as regards why a given project is accepted or rejected

One clinical research and one basic science research?



GENERAL INFORMATION

1. Name and Affiliation of the Principal Investigator submitting the Project Proposal :
2. Name and designation of the Executive Authority of the organization forwarding the application :
3. Project Title :
······································
4. Duration : Months
5. Total Cost (Rs.)
6. Scope of application indicating anticipated product and processes
•••••••••••••••••••••••••••••••••••••••
7. Project Summary (Not to exceed one page. Please use separate sheet).



PARTICULARS OF INVESTIGATORS

8.
Name:
Date of Birth:
Designation:
Department:
Institute/University:
Address:
PIN:
Telephone: Fax: E-mail:
Number of research projects being handled at present:
Co-Investigator 9. Name:
Date of Birth :
Designation:
Department :
Institute/University:
Address:
PIN:
Telephone: Fax: E-mail:
Number of Research projects being handled at present:
Co-Investigator 10. Name :
Date of Birth :
Designation:
Department:
Institute/University:
Address:
PIN:
Telephone: E-mail:
Number of Research projects being handled at present:
Note: Use additional page, if more investigators are involved



PART III: TECHNICAL DETAILS OF PROJECT

(Under the following heads)

11. Synopsis (which includes hypothesis also)
12. Introduction / background
13. Rationale/ Research questions
14. Study design (should be written in bulleted form, a short paragraph indicating the methods to be followed for achieving the objective and verifiable indicators of progress should follow each specific objective)
15. Current status of research (both nationally & internationally) – includes preliminary work (preclinical & clinical)
16. Work plan (should not exceed 3-4 pages (the section can be divided according to the specific aims and under each specific aim, the following should be stated clearly a sub headings).
17. Timelines (please provide quantifiable outputs)
Period of Achievable targets study
6 months
12 months 18. Project monitoring (proper follow-up period – tabular form, periodic monitoring / internal audit)
19. Expected outcome of the study.



PART IV: BUDGET PARTICULARS

Budget (In Rupees)

A.	Equ	ipment,	accessories,	etc.

S. No.	Item	

B. Manpower

S. No.	Position No.	Consolidated Emolument

C. Consumables

S. No.	Item	Quantity

Other items	Consolidated
	Emolument
D Travel	
E Contingency	
Grand Total (A + B + C+ D + E)	

Note: Please give justification for each head separately mentioned in the above table.

Additional Information

1.	Has the	project	been su	bmitted e	lsewhe	ere for i	fund	ing

Yes / No If yes, please specify.....

2. Has the PI received any funding from any other source

Yes / No If yes, please specify.....



1. Laboratory:

ASSI RESEARCH AWARD - GRANT APPLICATION

PART V: EXISTING FACILITIES

Resources and additional information

	a. Manpower
	b. Equipments
2.	Other resources such as clinical material, animal house facility, glass house. Experimental garden, pilot plant facility etc.
Note:	The decision of the committee is final and no explanation will be provided by ASSI as regards why a given project is accepted or rejected
2.	The topic chosen should never have been presented elsewhere.

3. Last date of submission is 15th June 2016.



PART VI: DECLARATION/CERTIFICATION

It is certified that

Date:

- a) the research work proposed in the scheme/project does not in any way duplicate the work already done or being carried out elsewhere on the subject.
- b) the same project proposal has not been submitted to any other agency for financial support.
- c) the emoluments for the manpower proposed are those admissible to persons of corresponding status employed in the institute/university or as per the Ministry of Science & Technology guidelines (Annexure-III)
- d) necessary clearances (human/animal ethics, stem cells, biosafety, etc) would be taken from concerned ethical Committees/Competent authorities and the same would be conveyed to ASSI before implementing the project.
- e) any research outcome or intellectual property right(s) on the invention(s) arising out of the project will not be presented / published without permission from ASSI
- f) Investigators/Institutes wishing to publish papers based on the research work done under ASSI projects should acknowledge the financial support received from the ASSI.
- g) the institute/university agrees that the equipment, other basic facilities and such other administrative facilities as per terms and conditions of the grant will be extended to investigator(s) throughout the duration of the project.
- h) the Institute assumes to undertake the financial and other management responsibilities of the project.

Signature of Principal Investigator :
Date :

Signature of Co-Investigator
Date :

Signature of Co-Investigator
Date :

Signature of Executive Authority of Institute/University with seal



PART VII: PROFORMA FOR BIOGRAPHICAL SKETCH OF INVESTIGATORS

Provide the following information for the key personnel in the order listed on PART II. Follow this format for each person. **DO NOT EXCEED THREE PAGES**

	······································					
epartment/	Institute/University	:				
ate of Birtl	h:	Sex (M	/F)			
Education (Post-Graduation on	wards & Pro	fessional Ca	reer)		
Sl No.	Institution Place	Deg Awa	ree arded	Year	Field of Study	7
	n and Honors d Employment (Sta	rting with th	e most recen	t employm	nent)	
Sl No.	Institution Place		Position		From (Date)	To (date)

Honors/Awards



Professional Experience and Training relevant to the Project

Book	s:		Reports:General		
Selec	ted pee	er-reviewed publications	(Ten best publications in o	chronologica	al order)
List r	naximı	um of five recent publica	tions relevant to the propo	sed area of	work.
		ch Support search Projects			
	Sl No.	Title of Project	Funding Agency	Amount	Date of sanction and Duration
Com	pleted 1	Research Projects (State	only major projects of last 3	years)	
5	Sl No.	Title of Project	Funding Agency	Amount	Date of completion
Place Date			Signat	ture of Inves	stigator